

**LOUISIANA PUBLIC SERVICE COMMISSION  
AGENDA  
BUSINESS AND EXECUTIVE SESSION  
NOVEMBER 20, 2023, 9:00 AM  
GALVEZ BUILDING, 1ST FLOOR NATCHEZ ROOM**

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Ex. 1	Announcements	Campbell _____ Francis _____ Skrmetta _____ Greene _____ Lewis _____
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Ex. 2	<p><b>T-36678</b> - Louisiana Public Service Commission vs. Clark Moving Specialists, LLC. in re: Alleged violation of La. R.S. 45:161 through 180.1, by engaging in activities related to moving household goods prior to complying with the requirements of La. R.S. 45:164 (E) and General Order dated March 16, 2021 and for failure to comply with the requirements of General Order dated April 3, 2008 as amended.</p>	Campbell _____ Francis _____ Skrmetta _____ <b>Greene</b> _____ Lewis _____
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**In re: Discussion and possible vote on Recommendation of the Administrative Law Judge.**

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Ex. 3	<p><b>S-36260</b> - Entergy Louisiana, LLC, ex parte. Application for Approval of Withdrawal of Certain Tariffs and the Modification of Others.</p> <p><b>Discussion and possible vote on Staff Report and Recommendation.</b></p>	Campbell _____ Francis _____ Skrmetta _____ Greene _____ Lewis _____
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Ex. 4	<p><b>S-36942</b> - Atmos Energy Corporation, ex parte. In re: Request for approval of the renewal of the Asset Management Plan for Atmos Energy Corporation's Louisiana Division.</p> <p><b>In re: Discussion and possible vote on Staff Report and Recommendation.</b></p>	Campbell _____ <b>Francis</b> _____ <b>Skrmetta</b> _____ <b>Greene</b> _____ <b>Lewis</b> _____
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Ex. 5	<p><b>S-36945</b> - Boomerang Wireless, LLC, d/b/a enTouch Wireless, ex parte. In re: Petition for partial relinquishment of Eligible Telecommunications Carrier designation for wireless basis (low-income only) in certain service areas.</p> <p><b>In re: Discussion and possible vote on Staff Report and Recommendation.</b></p>	Campbell _____ Francis _____ Skrmetta _____ Greene _____ Lewis _____
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Ex. 6	<b>S-36961</b> - Pointe Coupee Electric Membership Corporation, ex parte. In re: Request for a Letter of Non-Opposition to borrow funds.	Campbell _____ Francis _____ Skrmetta _____ <b>Greene</b> _____ <b>Lewis</b> _____
	<b>In re: Discussion and possible vote on Staff's Report and Recommendation.</b>	
Ex. 7	<b>S-36973</b> - Central Louisiana Cellular, LLC, ex parte. In re: Petition to relinquish its Eligible Telecommunications Carrier designation.	Campbell _____ <b>Francis</b> _____ Skrmetta _____ <b>Greene</b> _____ Lewis _____
	<b>In re: Discussion and possible vote on Staff Report and Recommendation.</b>	
Ex. 8	<b>U-35985</b> - Louisiana Public Service Commission, ex parte. In re: Audit of Fuel Costs of CenterPoint Energy Resources Corp. d/b/a CenterPoint Energy Arkla and CenterPoint Energy Entex Associated with the February 2021 Winter Storm Event.	Campbell _____ Francis _____ Skrmetta _____ Greene _____ Lewis _____
	<b>In re: Discussion and possible vote on Joint Reports and Draft Order.</b>	
Ex. 9	<b>U-35990</b> - Louisiana Public Service Commission, ex parte. In re: Audit of Fuel Costs of Cleco Power LLC Associated with the February 2021 Winter Storm Event.	Campbell _____ Francis _____ Skrmetta _____ Greene _____ Lewis _____
	<b>In re: Discussion and possible vote on Joint Report and Draft Order.</b>	
Ex. 10	<b>U-36966</b> - Sage Geosystems, Inc., ex parte. In re: Petition for reservation of capacity under Entergy Louisiana, LLC's rate schedule for renewable energy pilot purchases (Schedule REP).	Campbell _____ Francis _____ Skrmetta _____ Greene _____ Lewis _____
	<b>In re: Discussion and possible vote on Draft Order pursuant to Rule 57 of the Commission's Rules of Practice and Procedure.</b>	

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Ex. 11 **U-34951** - Entergy Louisiana, LLC, ex parte. 2017 Test Year Formula Rate Plan Filing. Campbell \_\_\_\_\_  
Francis \_\_\_\_\_  
Skrmetta \_\_\_\_\_

**U-35205** - Entergy Louisiana, LLC, ex parte. 2018 Test Year Formula Rate Plan Filing. Greene \_\_\_\_\_  
Lewis \_\_\_\_\_

**U-35581** - Entergy Louisiana, LLC, ex parte. 2019 Test Year Formula Rate Plan Filing.

**U-36092** - Entergy Louisiana, LLC, ex parte. 2020 Test Year Formula Rate Plan Filing.

**U-36381** - Entergy Louisiana, LLC, ex parte. 2021 Test Year Formula Rate Plan Filing.

**In re: Discussion and possible vote on Uncontested Stipulated Settlement pursuant to Rule 57 of the Commission's Rules of Practice and Procedure.**

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Ex. 12 **X-37003** - Southwestern Electric Power Company, ex parte. Request for Proposal for the purchase of diverse generation and capacity resources, in accordance with the Market Based Mechanism ("MBM") Order. Campbell \_\_\_\_\_  
Francis \_\_\_\_\_  
Skrmetta \_\_\_\_\_  
Greene \_\_\_\_\_  
Lewis \_\_\_\_\_

**In re: Discussion and possible vote to retain outside counsel.**

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Ex. 13 **TBD** - 1803 Electric Cooperative, Inc., ex parte. In re: Formula Rate Plan Annual Report based upon the test year ending December 31, 2023. Campbell \_\_\_\_\_  
Francis \_\_\_\_\_  
Skrmetta \_\_\_\_\_  
Greene \_\_\_\_\_  
Lewis \_\_\_\_\_

**In re: Discussion and possible vote to retain an outside consultant.**

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Ex. 14 **FERC Docket Nos. EL21-56 and EL18-152** - Louisiana Public Service Commission, et al v. System Energy Resources, Inc. and Louisiana Public Service Commission v. System Energy Resources, Inc., and Entergy Services, Inc. Campbell \_\_\_\_\_  
Francis \_\_\_\_\_  
Skrmetta \_\_\_\_\_  
Greene \_\_\_\_\_  
Lewis \_\_\_\_\_

**In re: Possible Executive Session to discuss litigation strategy, pursuant to La. R.S. 42:16.**

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Ex. 15 **1) Reports**

**- Report on federal funding opportunities for electric utilities.**

2) Resolutions

**3) Discussions**

**- Update on the Project Cypress Direct Air Capture (DAC) Hub located in Southwest Louisiana.**

**Exhibit 11 on October 18, 2023 B&E.**

**4) ERSC/OMS/SPP**

**Discussion and possible vote to ratify a vote taken by Commissioner Greene via proxy, acting as the Commission's representative on the Board of Directors of the Organization of MISO States.**

**Discussion and possible vote to ratify votes taken by Vice Chairman Francis acting as the Commission's representative on the Regional State Committee of the Southwest Power Pool.**

5) Directives

Campbell \_\_\_\_\_  
Francis \_\_\_\_\_  
Skrmetta \_\_\_\_\_  
Greene \_\_\_\_\_  
Lewis \_\_\_\_\_