LOUISIANA PUBLIC SERVICE COMMISSION
AGENDA - REVISED
BUSINESS AND EXECUTIVE SESSION
NOVEMBER 18, 2026, 9:00 AM
GALVEZ BUILDING, 1ST FLOOR NATCHEZ ROOM

Ex. 1	**Announcements**	Skrmetta _____ Coussan _____ Campbell _____ Francis _____ Lewis _____
Ex. 2	**R-37905** - Louisiana Public Service Commission, ex parte. In re: Notice of proceeding regarding determination and evaluation of private use electrical networks in order to enable generation to serve new large loads looking to locate in Louisiana. **In re: Discussion and possible vote on Proposed Final Rule.**	Skrmetta _____ Coussan _____ Campbell _____ Francis _____ Lewis _____
Ex. 3	**U-36959 -** Entergy Louisiana, LLC, ex parte. In re: Application for an increase in rates, whether through a Formula Rate Plan extension or rate review, and proposed revisions to certain fees assessed to customers. **In re: Discussion and possible vote on budget increase for UPC due to scope expansion.**	Skrmetta _____ Coussan _____ Campbell _____ Francis _____ Lewis _____
Ex. 4	**U-37155 -** Southwestern Electric Power Company, ex parte. In re: Formula Rate Plan Annual Report for Test Years 2022 and 2023. **U-37558 -** Southwestern Electric Power Company, ex parte. In re: Formula Rate Plan Annual Report for Test Year 2024. **In re: Discussion and possible vote on Joint Report and Draft Order.**	Skrmetta _____ Coussan _____ **Campbell** _____ **Francis** _____ Lewis _____
Ex. 5	**U-37394** - South Louisiana Electric Cooperative Association, ex parte. In re: Petition for approval of abandonment of electric facilities located in Terrebonne and Lafourche Parishes pursuant to Commission General Order dated July 9, 2008 (R-30301). **In re: Discussion and possible vote on SLECA's Motion for Rehearing.** **In re: Possible Executive Session to discuss litigation strategy, pursuant to La. R.S. 42:17.[1]** **Exhibit 21 on the October 22, 2026 Business and Executive Session.**	Skrmetta _____ **Coussan** _____ Campbell _____ Francis _____ **Lewis** _____

[1] Ex. 5 was revised to add a possible executive session.

Ex. 6	**U-37794 -** Southwestern Electric Power Company, ex parte. In re: Application for authorization of a System Improvement Plan, including related rate recovery. **In re: Discussion and possible vote on Uncontested Stipulated Settlement pursuant to Rule 57.**	Skrmetta _____ Coussan _____ **Campbell** _____ **Francis** _____ Lewis _____
Ex. 7	**U-37843 -** Magnolia Water Utility Operating Company, LLC, ex parte. In re: Request for a Letter of Non-Opposition to the transfer of all of the wastewater system assets owned by St. Tammany Parish Sewerage District No. 2 to Magnolia Water. **In re: Discussion and possible vote on Final Recommendation of the ALJ.** **Exhibit 14 on the October 22, 2026 Business and Executive Session.**	Skrmetta _____ Coussan _____ Campbell _____ Francis _____ Lewis _____
Ex. 8	**U-37849 -** Atmos Energy Corporation, ex parte. In re: Application for renewal of Rate Stabilization Clause Rider. **In re: Discussion and possible vote on Uncontested Stipulated Settlement.**	Skrmetta _____ Coussan _____ Campbell _____ Francis _____ Lewis _____
Ex. 9	**U-37914 -** Greater Ouachita Water Company, ex parte. In re: Application for an increase in water and sewer rates, continuation of certain line-item charges, and non-opposition to bond issuance for capital improvement projects. **In re: Discussion and possible vote on Uncontested Stipulated Settlement.**	Skrmetta _____ Coussan _____ **Campbell** _____ Francis _____ Lewis _____
Ex. 10	**U-37930 -** Jefferson Davis Electric Cooperative, Inc., ex parte. In re: Formula Rate Plan annual earnings monitoring report for test year ending on December 31, 2025. **In re: Discussion and possible vote on Joint Report and Draft Order.**	Skrmetta _____ Coussan _____ Campbell _____ **Francis** _____ Lewis _____
Ex. 11	**U-38043 -** Connie Norris, ex parte. In re: Petition for declaratory order, order to show cause, and request for moratorium regarding Magnolia Water Utility Operating System. **In re: Discussion and possible vote on Final Recommendation of the ALJ.**	Skrmetta _____ Coussan _____ Campbell _____ Francis _____ Lewis _____
Ex. 12	**U-38087 -** Washington - St. Tammany Electric Cooperative, Inc., ex parte. In re: Application for certification of Advanced Metering System, including cost recovery, pursuant to Commission General Order dated September 22, 2009. **In re: Discussion and possible vote to retain an outside consultant.**	**Skrmetta** _____ Coussan _____ Campbell _____ Francis _____ Lewis _____

Ex. 13	**U-38103 -** Southwestern Electric Power Company, ex parte. In re: Proposal to mitigate the differential between summer/winter residential rates pursuant to Commission Order No. U-37502-A. **In re: Discussion and possible vote on budget increase for UPC due to scope expansion.**	Skrmetta _____ Coussan _____ **Campbell** _____ **Francis** _____ Lewis _____
Ex. 14	**X-38131 -** Louisiana Public Service Commission, ex parte. In re: Investigation of the meter-reading, billing, and collection practices of Louisiana Water Company, Inc. **In re: Discussion and possible vote to retain an engineering consultant.**	Skrmetta _____ Coussan _____ Campbell _____ Francis _____ Lewis _____
Ex. 15	**TBD** - Entergy Louisiana, LLC. In re: Request for Proposals for Capacity and Energy Resources pursuant to the Commission's General Order dated October 14, 2024 (MBM Order). **In re: Discussion and possible vote to retain an outside consultant.**	Skrmetta _____ Coussan _____ Campbell _____ Francis _____ Lewis _____
Ex. 16	1) Reports 2) Resolutions **3) Discussions/Public Comments** **-Comment from the Mayor of Jennings regarding abandoned poles.** **4) ERSC/OMS/SPP** **- Discussion and possible vote to ratify interventions of Louisiana Public Service Commission in RTO-Related or other Federal Energy Regulatory Proceedings.** **- Discussion and possible vote to ratify votes cast by Commissioner Francis acting as the Commission's representative on the Board of Directors of the Organization of MISO States ("OMS").** 5) Directives	Skrmetta _____ Coussan _____ Campbell _____ Francis _____ Lewis _____
Ex. 17[2]	**Civil Suit No. 787280,** Louisiana Landowners Coalition, et al vs. Louisiana Public Service Commission. **In re: Possible Executive Session to discuss litigation strategy, pursuant to La. R.S. 42:17.**	Skrmetta _____ Coussan _____ Campbell _____ Francis _____ Lewis _____

[2] Ex. 17 was added to the revised agenda.