

**LOUISIANA PUBLIC SERVICE COMMISSION  
PROPOSED AGENDA**

**LPSC BUSINESS & EXECUTIVE MEETING**

**AUGUST 31, 2016, 9:00 AM**

**GALVEZ BUILDING, NATCHEZ ROOM, ROOM C-109, BATON ROUGE, LA 70802**

Ex. 1	Announcements	Holloway _____ Angelle _____ Campbell _____ Boissiere _____ Skrmetta _____
Ex. 2	<b>T-34104</b> - Louisiana Public Service Commission vs. Handsome Haulers, LLC dba Handsome Haulers & Movers (Metairie, Louisiana) . In re: Alleged violation of La. R.S. 45:161 through 180.1, by engaging in activities related to moving household goods prior to complying with the requirements of La. R.S. 45:164E(1) and General Order dated May 17, 2004 and for failure to comply with the requirements of General Order dated April 3, 2008.	Holloway _____ Angelle _____ Campbell _____ Boissiere _____ Skrmetta _____
	<b>In re: Discussion and possible vote on stipulation pursuant to Rule 57.</b>	
Ex. 3	<b>In re: Discussion and possible vote to open a docket on telephone service during the mid-August flooding in Baton Rouge and surrounding areas, and request for assistance to customers from the FCC and telephone carriers.</b>	Holloway _____ Angelle _____ Campbell _____ Boissiere _____ Skrmetta _____
	<b>At the request of Commissioner Campbell.</b>	
Ex. 4	<b>U-32812</b> - Entergy Louisiana, LLC, ex parte. In re: Prudence review, including project costs, of the Waterford 3 Steam Generator Replacement Project conducted in compliance with Orders No. U-30670 and U-31944-A.	Holloway _____ Angelle _____ Campbell _____ Boissiere _____ Skrmetta _____
	<b>In re: Discussion and possible vote on ALJ recommendation.</b>	
	<b>(Ex. 11 on the July 21, 2016 B&amp;E Agenda)</b>	
Ex. 5	<b>U-33770</b> - Entergy Louisiana, LLC, Entergy Gulf States Louisiana, L.L.C and Entergy Louisiana Power, LLC. In re: Joint Application for Approval to Construct St. Charles Power Station, and for Cost Recovery.	Holloway _____ Angelle _____ Campbell _____ Boissiere _____ Skrmetta _____
	<b>In re: Discussion and possible vote on ALJ recommendation.</b>	
Ex. 6	<b>U-34032</b> - S.D.U., LLC, ex parte. In re: Request for an increase in rates for wastewater utility service and fees for the Iberville Trace residents in Iberville Parish.	Holloway _____ <b>Angelle</b> _____ Campbell _____ <b>Boissiere</b> _____ Skrmetta _____
	<b>In re: Discussion and possible vote on Stipulated Settlement.</b>	
	<b>(Ex. 24 on the July 21, 2016 B&amp;E Agenda)</b>	
Ex. 7	<b>S-34091</b> - Boomerang Wireless, LLC, ex parte. In re: Application for Expansion of Service Area as a Wireless ETC (Low Income Only).	Holloway _____ Angelle _____ Campbell _____ Boissiere _____ Skrmetta _____
	<b>In re: Discussion and possible vote on Staff recommendation.</b>	

Ex. 8	<b>U-34200</b> - Southwestern Electric Power Company (SWEPCO), ex parte. In re: Review of Possible Modifications to SWEPCO's Formula Rate Plan as Extended in Docket No. U-32220.	Holloway _____ Angelle _____ Campbell _____ Boissiere _____ Skrmetta _____
	<b>In re: Discussion and possible vote to hire outside consultant.</b>	
Ex. 9	Entergy Services, Inc.'s Upcoming Requests for Certification arising out of the 2015 RFP	Holloway _____ Angelle _____ Campbell _____ Boissiere _____ Skrmetta _____
	<b>In re: Discussion and possible vote to hire outside counsel.</b>	
Ex. 10	<b>U-32245</b> - Louisiana Public Service Commission, ex parte.. In re: Audit of Entergy Gulf States Louisiana, L.L.C.'s charges flowed through its Fuel Adjustment Charge, pursuant to Commission General Order U-21497 dated November 6, 1997, from the period beginning January 1, 2005 through December 31, 2009.	Holloway _____ Angelle _____ Campbell _____ Boissiere _____ Skrmetta _____
	<b>In re: Discussion and possible vote to hire outside counsel.</b>	
Ex. 11	<b>U-34199</b> - Southwestern Electric Power Company (SWEPCO), ex parte. In re: 2014 Annual Formula Rate Plan Report.	Holloway _____ Angelle _____ Campbell _____ Boissiere _____ Skrmetta _____
	<b>In re: Discussion and possible vote to hire outside counsel.</b>	
Ex. 12	<b>U-34199</b> - Southwestern Electric Power Company (SWEPCO), ex parte. In re: 2014 Annual Formula Rate Plan Report.	Holloway _____ Angelle _____ Campbell _____ Boissiere _____ Skrmetta _____
	<b>In re: Discussion and possible vote to hire outside consultant.</b>	
Ex. 13	<b>R-31106</b> - LPSC, ex parte. In re: Rulemaking to study the possible development of financial incentives for the promotion of energy efficiency by jurisdictional electric and gas utilities.	Holloway _____ Angelle _____ Campbell _____ Boissiere _____ Skrmetta _____
	<b>In re: Discussion and possible vote to maintain Phase 1 pending consideration of Phase 2 and for additional scope of work and budget for J.Kennedy and Associates for Phase 2.</b>	
Ex. 14	<b>R-32786</b> - Louisiana Public Service Commission, ex parte. In re: Rulemaking to establish "Best Practices" protocols for disaster planning and response by all LPSC-jurisdictional utilities.	Holloway _____ Angelle _____ Campbell _____ Boissiere _____ Skrmetta _____
	<b>In re: Discussion and possible vote on proposed rule.</b>	
	<b>(Ex. 30 on the July 21, 2016 B&amp;E Agenda)</b>	
Ex. 15	<b>R-33929</b> - Louisiana Public Service Commission, ex parte. In re: Review of policies related to customer-owned solar generation and possible modification of the Commission's current net metering rules.	Holloway _____ Angelle _____ Campbell _____ Boissiere _____ Skrmetta _____
	<b>In re: Discussion and possible vote on Staff's Phased I Recommendation.</b>	
	<b>(Ex. 31 on the July 21, 2016 B&amp;E Agenda)</b>	
Ex. 16	Midcontinent Independent System Operator, Inc. FERC Docket No. ER14-1736-000.	Holloway _____ Angelle _____ Campbell _____ Boissiere _____ Skrmetta _____
	<b>In re: Possible executive session pursuant to La. R.S. 42:17 to discuss litigation strategy.</b>	
	<b>In re: Discussion and possible vote on stipulation and settlement.</b>	

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Ex. 17	1) Reports	Holloway	_____
	2) Resolutions	Angelle	_____
	3) Discussions	Campbell	_____
	4) ERSC/OMS Business	Boissiere	_____
	5) <b>Directives</b>	Skrmetta	_____

**Directive from Commissioner Angelle regarding 2-1-1 service provider selection.**